# URS Thesis Proposal Template

Use this file to prepare your proposal, which you will copy and paste into the application form at <https://tx.ag/2526URSThesisApplication>.

Refer to the **Application Instructions & Examples Guide** for content requirements expectations.

## Section 1: Contact Information

### Student Applicant

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |
| *First Name* |  | *Middle Name* |  | *Last Name* |  | *9-digit UIN* |

|  |  |
| --- | --- |
| Check Thesis Type | |
| Team Thesis (Up to 5 Members) | Individual Thesis |

### Faculty Advisor(s)

#### Primary Advisor:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |
| *First Name  (and Middle Initial)* |  | *Last Name* |  | *Department* |  | *Email Address* |

#### Secondary Advisor (if applicable):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |
| *First Name  (and Middle Initial)* |  | *Last Name* |  | *Department* |  | *Email Address* |

#### Tertiary Advisor (if applicable):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |
| *First Name  (and Middle Initial)* |  | *Last Name* |  | *Department* |  | *Email Address* |

## Section 2: Proposal

### Section 2.1: Project Summary

#### Proposal Title:

|  |
| --- |
| Click or tap here to enter Proposal Title. |

#### Project Summary:

|  |
| --- |
| Click or tap here to enter Project Summary. The content area will expand with added text. |

### Section 2.2: Introduction

|  |
| --- |
| Click or tap here to enter Introduction. The content area will expand with added text. |

### Section 2.3: Objective(s)/Goal(s)

|  |
| --- |
| Click or tap here to enter Objective(s)/Goal(s). The content area will expand with added text. |

### Section 2.4: Methodology/Theoretical Framework

|  |
| --- |
| Click or tap here to enter Methodology. The content area will expand with added text. |

### Section 2.5: Bibliography/References/Works Cited

|  |
| --- |
| Click or tap here to enter References/Works Cited. The content area will expand with added text. |

## Section 5: Contingency Plan

### Section 5: Contingency Plan

|  |
| --- |
| Click or tap here to enter a Contingency Plan. The content area will expand with added text. |

## Section 6: Timeline

### Section 6.1: September and October Goals

|  |
| --- |
| Click or tap here to enter weekly September and October Goals. The content area will expand with added text. |

### Section 6.2: November and December Goals

|  |
| --- |
| Click or tap here to enter weekly November and December Goals. The content area will expand with added text. |

### Section 6.3: January and February Goals

|  |
| --- |
| Click or tap here to enter weekly January and February Goals. The content area will expand with added text. |

### Section 6.4: March and April Goals

|  |
| --- |
| Click or tap here to enter weekly March and April Goals. The content area will expand with added text. |